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GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES
NOTIFICATION

The 21st March, 2025

No.WR-IRWR04/37/2023-IW3/1138.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Dhabi choe**”. The Governor of Punjab is further pleased to authorize the Executive Engineer/SAS Nagar, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, SAS Nagar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer/SAS Nagar, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, SAS Nagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality								
Sr. No.	Name of District	Name of Tehsil	Village/ Hadbast no.	Khasra no.	Area			Remarks
					Bigha	Biswa	Biswasi	
1	SAS Nagar	Derabassi	Issapur/ 39	H.no.				
				3//3	0	4	16.6	
				3//38	2	19	2.1	
				3//8	0	9	9.5	
				3//13	0	5	10.8	
				3//18/1	0	1	14.3	
				3//18/2	0	0	12.1	
			3//17/1	0	3	1.8		
2	SAS Nagar	Derabassi	Rauni/ 14					
				259	1	4	6.4	
				260	0	10	4.5	
				261	0	19	1.4	
				265	1	12	19.5	
			268	0	7	4.1		

				269	0	7	7.3
				266	0	7	0.7
				267	1	6	14.8
				274	0	7	11.6
				268	0	5	10.8
				272	0	1	6.8
				281	0	3	14.5
				280	0	18	14.3
				279	1	4	9.9
				285	0	11	16.4
				286	1	2	17.6
				CANAL	8	8	11.7
				307	0	0	16.1
				306	0	13	4.2
				305	0	6	2.2
				303	0	0	19.7
				302	0	12	15
				296 TRACK	0	0	5.7
				299	0	0	10.5
				297	0	1	4.4
3	SAS Nagar	Derrabassi	Saide Majra/ H.no. 12	97	0	8	0.3
				96	0	18	1.3
				95	0	18	19.7
				30	0	7	15.8
				29	1	12	3.8
				29 min	0	2	16
				28	1	14	4.3
				24	0	5	2.6
				39	0	8	14.1
				40	1	4	5.1
				48	1	4	7
				49	0	6	20
				54	0	7	18.5
				55	1	3	8.2
				59	2	4	11.1
				60	0	5	14.1
				46	0	1	16.5
				178	0	0	1
				58	0	10	14.8
				TRACK	0	6	0.2
				588/172	2	7	3.2
				587/172	0	0	0.8

				584/417/167	0	2	5.2	
				167	1	9	1.8	
				586/168	0	3	0.6	
				585/168	0	16	12.4	
				154 TRACK	0	2	7.5	
				129	1	19	14.3	
				154 TRACK	0	2	7.1	
				414/160	1	9	1	
				159	1	11	8.7	
				203	1	6	8.3	
				206	1	11	14.9	
				207	1	11	7.6	
				208	1	11	7.1	
				209	1	2	4.7	
				210	0	1	9.6	
				214	0	11	17.8	
				213	1	11	5.5	
				212	1	10	19	
Sr. No.	Name of District	Name of Tehsil	Village/ Hadbast no.	Khasra no.	Kanal	Marla	Remarks	
4	SAS Nagar	Derrabassi	Mubarakpur/ H.no. 357	75//5	1	6		
				72//25	0	11		
				71//21	3	1		
				71//22	1	8		
				71//23	1	15		
				70//25	2	1		
				70//21	2	17		
				70//22	2	12		
				70//23	1	8		
5	SAS Nagar	Derrabassi	Haibatpur/ H.no. 358	10//23	0	15		
				10//24/1	2	2		
				10//24/2	0	18		
				10//25	1	3		
				11//2	0	7		
				TRACK	0	5		
				11//3/1	0	11		
				11//3/2	0	11		
				11//3 min	0	6		
				11//3min	0	11		
6	SAS Nagar	Derrabassi	Mirpur/ H.no. 356	26//11	2	14		

			26//10	0	1
			27//6	0	9
			27//43	4	11
			27//12	0	3
7	SAS Nagar	Derrabassi	Bhankharpur/ H.no. 236	105	16 19
			63//16	0	4
			63//17	0	1
			63//18	0	7
			63//11	1	3
			63//12	1	0
			64//15	0	8
			64//14	0	3
			113	2	5
			64//13//2	0	1
			TRACK	0	2
			112	9	17
			105	17	13
			64//19	0	1
			64//20	0	10
			65//16	0	0
			65//25	0	2
			65//4/1	0	10
			65//3/1	0	4
			65//3/2	0	3
			65//5/2	0	2

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water ResourcesChandigarh
The 17th March, 2025